DUE: JULY 15
POSTMARKED OR DELIVERED TO 4-H OFFICE

4-H ENTRY FORM

(ALL EXHIBITS EXCEPT ANIMALS)

Name: _____ Club: _____

Address: _____ Age (as of Jan. 1 this year): _____

_____ Date of Birth: _____

Telephone: _____

I plan to enter the items listed below in accordance with the Rules & Regulations in the Ulster County Fair 4-H Premium Book. I understand that I may not add any additional exhibits to this list after it is submitted to the 4-H office. I certify that the entries below are the result of 4-H Project Work for the current club year only! I/we have read and agree to follow all Rules and Regulations listed under General Guidelines at the front of this book.

Signed: _____ _____ _____
4-H Member 4-H Leader Parent or Guardian

CLASS NUMBER	DESCRIPTION OF EXHIBIT

CLASS NUMBER	DESCRIPTION OF EXHIBIT