

4-H CLUB – LEADERSHIP & ACHIEVEMENT SECTION – SA

Judging: Monday, 2:30 p.m. – 7:00 p.m.
Premiums: Classes SA-1, SA-2 Purple & Blue–50 units; Red-30 units; White-20 units
Classes SA-3 – SA-18 Blue-6 units; Red-4 units; White-2 units

- **Club entries, should be made on the Official Fair Entry Form in the name of the Club, with Leader's address. All premiums to be paid to the Club.**

EDUCATIONAL BOOTHS

CLASS NUMBER

- SA-1 **4-H BOOTH EXHIBITS** – attractive, educational exhibits. Individual or Group
- A. Youth Community Action Display representing any/all phases of the Youth Community Action Lifecycle: Education; Service; Community Service; Service Learning; Community Development. Exhibit must include project summary record documenting action plan and project outcome. Exhibit may visually display the entire project or highlight certain parts.
 - B. Poster display representing innovative/non-traditional 4-H youth development activities and/or programs. This is an opportunity to showcase new and exciting programming efforts that are happening outside of traditional 4-H club programs (Enrolled: 4-H Afterschool Groups, RAPP Groups, etc)
 - a. Booths are ½ of a table top (approximately 26" x 30"), with the front of the table and wall able to be utilized. The wall can not be drilled, hammered, etc, but may be taped. All materials and tools must be furnished by the Club. Booth must be kept neat & clean throughout the fair.
 - b. Club members should prepare the booth with suggestions from the Leader. All club members are expected to participate.
 - c. Booths may be set up Monday, 1:00 p.m. – 7:00 p.m.
- SA-2 **4-H YOUTH ASSISTANT BARN MANAGER** – Applications due to 4-H Office on or before July 15. Applicants are chosen and given barn assignments by the 4-H Youth Development Program Staff. Successful participants receive 50 premium units as well as a Certificate of Achievement.
- SA – 3 **OPEN CLASS** - Class is an option for exhibits deemed by the County to be worthwhile but fall outside the categories described above. The decision to bring such exhibits is left to the discretion of the Extension 4-H educator.

Writing/Print

- All books must be up-to-date and show that the Club has held at least six regular meetings. All record books are expected to have a cover page with exhibitor name, age, club and county.
- SA-4 **SECRETARY'S BOOK** - Each 4-H Club may enter its official 4-H Secretary's Book. Consideration in judging will be given to:
- a. Completeness and neatness of minutes recorded in the book.
 - b. 4-H Club Roll is complete and attendance record up-to-date.
 - c. Membership & Monthly Reports received on time.
 - d. Information included on the Monthly Reports.
 - e. Neatness (general wear and tear will be taken into consideration.)
 - f. Books that have been re-copied will NOT BE JUDGED.
 - g. Age and experience of secretary.
- SA-5 **TREASURER'S BOOK** - Each 4-H Club may enter its official 4-H Treasurer's Book. Consideration in judging will be given to:
- a. Neatness, accuracy and completeness of records submitted by the treasurer.

- b. Monthly reports given at the club meetings which are recorded in the secretary's minutes.
- c. Bank statements or bank book, if it is an interest account. (Bank book will be verified and returned when entry is made).
- d. Books that have been re-copied will NOT BE JUDGED.

- SA-6 **CLUB SCRAPBOOK** – Each 4-H club may enter its official 4-H Club Scrapbook. Consideration in judging will be given to:
- a. Judging the current year only. Clearly identify & mark current year if more than one year is included in scrapbook.
 - b. Neatness and effective organization of materials.
 - c. All materials dated and identified.
 - d. Names of leaders and member's ages should be included for each year, with age of scrapbook historian prominently recorded.
- SA-7 **4-H SCRAPBOOK (Pictures with Descriptions)** – Using scrapbooking technique, (may or may not be 4-H related), representing current year projects/activities. Exhibits will be evaluated for appearance and creativity only. **All scrapbooks must be 4-H appropriate regardless of creative effort.**
- SA-8 **PRESS RELEASE OR EDITORIALS** – about 4-H project work that were approved by the 4-H Office and submitted to the media. If the release was printed please include a copy, indicating date of release and title of publication.
- SA-9 **4-H MEMBER ACHIEVEMENT RECORD BOOK** (No Summary Records) - This may contain project records, pictures, newspaper clippings and any materials relating to the member or their 4-H projects. Materials filed by years and labeled. Only the current year's work will be evaluated, including previous summer's work.
- SA-10 **4-H MEMBER LIFETIME PORTFOLIO** - A lifetime portfolio may be entered to be judged for neatness and effective organization of records and events. Exhibit will be judged on ability of exhibitor to clearly record information, the ease at which evaluator is able to understand scope of experiences and involvement and the overall 4-H story.
- SA-11 **PROJECT RECORD BOOK** - This may contain records of any project taken during current year. Include project member guide, and/or appropriate leaflets and handouts. Write a one page summary of project.
- SA-12 **REFLECTIVE ESSAY** – A written essay representing what the youth has learned through participation in 4-H youth development programs, projects and activities. Essay should include a cover page listing exhibitor name, age, club and county. Reflective essay will be evaluated using the following criteria: evidence of life skill development through experiential learning (Do, Share, Process, Generalize, Apply): meaningful documentation of the impact that 4-H has had in exhibitor's life; and adequate information for evaluator to comprehend the skills and abilities learned. Exhibitors are expected to pay attention to formatting spelling and grammar usage. Exhibits will be evaluated according to individual age and level of development.
- SA-13 **CREATIVE WRITING** – Is a term used to distinguish certain imaginative or different types of writing from generic writing. Creative writing includes but is not limited to: fiction, drama for stage or screen; poetry; screenwriting (writing for movies); self-exploratory writing (e.g. autobiography); writing that self-consciously mixes these or other genres. Source: http://en.wikipedia.org/wiki/creative_writing. Creative writing will be evaluated on content, standard punctuation and grammar, rhyme (if applicable), use of expressions, actions or objects appropriately, clichés, dialogue and overall “tone” of the written piece.

CLUB BANNERS AND CLUB PROJECTS

- An exhibit of any project or display on which many or all of the club members have worked together. Example: Cookie House, Club Quilt, Club Banners.

SA-14 **4-H CLUB BANNER** - New 4-H club banner made in current 4-H year. Size 2' x 4' minimum. Designed to hang vertically or horizontally or to be carried horizontally. Must be equipped with a dowel or top suitable for hanging or carrying. Any assembly technique can be used. Must incorporate the use of the official 4-H Clover.

SA-U15 **4-H CLUB BANNER** - 4-H club banner already judged from previous year. An opportunity to brighten the youth building with club banners. All previously judged banners will receive a participation ribbon. These will not be judged again.

4-H MEMBER'S EXHIBITS

SA-16 **PERFORMING ARTS** – Exhibits should illustrate the exhibitor's involvement in performing arts.

- a) Prop - Any object or material constructed by the exhibitor for use in a production. Examples: backdrop, scenery, puppet, mask, etc. Note: costumes are evaluated in Textiles and Clothing classes.
- b) Script - An original sketch, scene or play written by the exhibitor.
- c) Documentation - Notebook, posters or 3-dimensional exhibits about involvement in live performances.
- d) Other - Any performing arts exhibit or project falling outside the categories

SA-17 **PUBLIC PRESENTATION POSTERS** – Educational posters/3-dimensional displays – Exhibit should be self-explanatory through the use of appropriate captions, signs or labels and should be limited to approximately card table size. Exhibit will be evaluated on content, illustration, organization, clarity, visual appeal and readability. All exhibits must include a written summary to help evaluator understand purpose and/or outcome.

SA-18 **DISPLAYS DEMONSTRATING THE THEME 4-H TAKES YOU PLACES** - Exhibitor may use any suitable materials or photographs to demonstrate to the public that 4-H can take you places (literally & figuratively). Display should include some text to help fairgoers understand what 4-H Youth Development is all about.

4-H MEMBER'S FAIR PARTICIPATION

SA-U19 **PUBLIC PRESENTATION** - Open to 4-H members with one or more years of public presentation experience. Entry Form should include title of presentation. Sign up for specific day and time at the 4-H Fair Office on Monday or Tuesday. This presentation will not be judged. Public Presentations are scheduled from 2:00 pm - 4:00 pm, Wednesday, Thursday, Friday and Saturday.

SA-U20 **JUDGES ASSISTANT** - Youth ages 9 and up, must have participated in Fair before. Help carry exhibits, attach ribbons, run errands for judges and other duties as assigned. Please specify which position and when you are able to help out.

Please indicate on entry form:

Youth Building Assistant: We need assistants to help out on Monday during judging, as well as throughout the week from

Shifts are 9:00 am - 11:45 pm
11:45 am - 4:15 pm or
3:45 pm - 8:15 pm

Animal Area Assistant: We may need assistants to help out at the animal shows throughout the week. Look at the schedule on the inside cover and decide what shows you would be interested in. Contact the Animal Science Educator for more information.

